August 13
1942

Millennial Star

Vol. 104, No. 33 Thursday, August 13, 1942

AUXILIARY ISSUE

A FATHER'S SALUTE TO HIS SON.

When you asked permission in Britain to serve,
My memory leaped over time;
The fine steel of duty had touched a live nerve
And it hurt—but I could not decline.

"To the Saints in the Mission I wish to return,"
You said, "My duty is there."
My warning of danger I saw you spurn.
You replied: "Their danger I'll share."

First as an Elder with a message of love.
You went on an errand of peace;
And then as an Eagle defending the Dove.
You have earned a double release.

From you to the Mission—to us its the best
A message of courage we send;
On the Altar of Freedom our love we attest,
And you gave your life for your friends.

Christ said such action is love at its best;
His sacrifice haloes our loss.
To follow the Master you met the great test,
While humbly we bow at the cross.

I put on my uniform—tunic and cap,
And salute you, O brave son of mine!
O'er the years that must follow faith bridges the gap;
Holy Father, not my will but Thine.

—Hugh B. Brown.

THOUGHT FOR THE WEEK:

Amid my list of blessings infinite,
Stands this the foremost,
"That my heart has bled."

—Edward Young.

THE LATTER-DAY SAINTS'

MILLENNIAL STAR

ESTABLISHED IN 1840

Vol. 104, No. 33 Thursday, August 13, 1942 Price 2½d.

The "Millennial Star" is published weekly by the British Mission of the Church of Jesus Christ of Latter-day Saints. Subscription price: 2s. 6d. for three months; 5s. for six months; 7s. 6d. for nine months; and 10s. per year.

JAMES F. HILL
Editor

149 Nightingale Lane, London, S.W.12 **Telephone BATtersea 4510**

Nevertheless my work shall go forth, for inasmuch as the knowledge of a Saviour has come unto the world, through the testimony of the Jews, even so shall the knowledge of a Saviour come unto my people.—Doctrine and Covenants 3: 16.

★

A SOUL stood on the bank of the River of Life, and it had to cross it. And first it found a reed, and it tried to cross with it. But the reed ran into its hand at the top in fine splinters and bent when it leaned upon it. Then the soul found a staff and it tried to cross with it: and the sharp end ran into the ground, and the soul tried to draw it out, but it could not; and it stood in the water by its staff.

Then it got out and found a broad thick log, and it said, "With this I will cross." And it went down into the water. But the log was too buoyant, it floated, and almost drew the soul from its feet.

And the soul stood on the bank and cried: "Oh, River of Life! How am I to cross; I have tried all roads and they have failed me!"

And the River answered, "Cross me alone."

And the soul went down into the water, and it crossed.

—Olive Schreiner.

★

THIS WEEK'S COVER

Jesus teaches the Twelve to Pray: "Our Father . . ." Prayer is the channel of communication between God and man, and a means to solving many of our problems.—(See p. 514.)

Plan and Pray

CONDENSED from address delivered before the assembled Priesthood at the Saturday afternoon session of the 112th Annual General Conference, April 4th, 1942, in the Assembly Hall.

By Elder Richard R. Lyman
Of the Council of the Twelve

Richard R. Lyman

THE GREATEST DEMOCRACY IN THE WORLD

NO man can accomplish much if he has only one pair of hands with which to work. No man, as the president of a stake or the bishop of a ward, or at the head of any other institution, can accomplish very much if he tries to do all the work himself.

I have said a good many times to many great thinkers, great readers, wise men and scholars that we have in the Church of Jesus Christ the greatest and most perfect democratic organisation in the world. And I have met no man yet who did not concede that this statement is correct.

Now, brethren, you who are in presidencies, your first and most important duty is to call together regularly and frequently those who belong to your organizations and assign definitely to every man and to every woman his or her duty, and to check up carefully and frequently to see that the work assigned is done. I say again, no human being can accomplish much if he works only by himself, if he has but one pair of hands with which to toil. Your accomplishments will be great if you bring together often all those in your organizations and have them do real team work.

MEET, PLAN, AND PRAY

You are to meet with your fellow workers to do two things—plan and pray. The arm of flesh is weak; the amount of strength in any human being is limited, but when a human being, however weak, however small, however little, comes into real communion and co-operation with God, the Eternal Father, then great things may be accomplished.

And so, as a servant of the Lord Jesus Christ, I appeal to you to come together frequently with your fellow-workers, and do these two important things—plan and pray. Have we forgotten God, we who are officers in the Church of Jesus Christ? Are our people daily having their family prayers, or have we forgotten that powerful Friend of our country, that powerful Friend of our Church?

This revelation from which I am going to read was not given to the ancients, it was given to you and me; it applies here and now.

". . . Behold, a marvellous work is about to come forth among the children of men."—Doctrine and Covenants 4: 1.

A MARVELLOUS WORK AND A WONDER

Since the gospel is to be preached to every nation, every kindred, every tongue, every people, everywhere in the world, and since its purpose is to bring peace on earth and good will to men, that great blessing for which all good people everywhere are praying this very day, are not those words of the Prophet prophetic when he said:

"Now behold, a marvellous work and a wonder is about to come forth among the children of men."

And that marvellous work, that wonder, is the preaching of the gospel of Jesus Christ to all the people in all the world. I wonder at times if all who have held the divine authority to preach had done their very best during the hundred years since the Lord Himself restored this power and authority to the earth—I say if every man with all the physical and mental powers at his command had done his utmost to bring peace on earth and good will to men; if he in every moment of his life had had in his soul unceasingly a burning testimony of the divinity of the mission of the Prophet Joseph Smith, if every man had put his all upon the altar, I wonder if this world war could have been averted.

Carrying our gospel message to all the people in the world is a tremendous work.

"Now behold, a marvellous work and a wonder is about to come forth among the children of men.

"Therefore, O ye that embark in the service of God, see that ye serve him with all your heart, might, mind and strength, that ye may stand blameless before God at the last day."—Doctrine and Covenants 4: 2.

If ever a field was white, if ever there was a time to labour, if ever the servants of God were in demand, it is now.

"Behold the field is white already to harvest; and lo, he that thrusteth in his sickle with his might, the same layeth up in store that he perisheth not, but bringeth salvation to his soul."—Doctrine and Covenants 4: 4.

Brethren, God bless you. Let us dedicate ourselves with all we have and all we are to the preaching of the gospel of Jesus Christ and to living in accordance with the high ideals of the Church and the winning of the gigantic conflict on the battlefield into which our nation has been compelled to enter. May I say again, let us dedicate ourselves to the winning of this great fight for liberty and freedom.

★

IRISH DISTRICT CONFERENCE SCHEDULED.

IRISH District Conference will be held at the **L.D.S. Hall, 122, North Street, Belfast, N.I.**, on Saturday and Sunday, August 22nd and 23rd.

Saturday programme: 5.30 p.m., Special Meeting with District and Branch Presidencies; 6.45 p.m. to 8.30 p.m., Tabernacle Organ and Choir Records; 1-act play, "Conversion"; dramatic reproduction on records, "The Fulness of Times"; social contact, etc.

Sunday programme: 10 a.m., Testimony-Sacrament Meeting, 11 a.m., 1st session, with an half-hour programme presented by Sunday School children; 2.30 p.m., 2nd session; 3.45 p.m., separate sessions for Priesthood and Ladies; 6 p.m., the final session.

The Fulness Of Times

(Continued from Vol. 104, No. 30; Thursday, July 23rd, 1942.)

WORDS WHICH HAVE SLUMBERED (continued).

EPISODE 6. SCENE II.

NARRATIVE.

Chastened, but fortified by this re-assurance, Joseph replaced the cover of the stone box, replaced the earth over it and returned home to continue the humble path of a farm boy of his period; but each year, faithful to the command, he went to the Hill Cumorah, and received from the Angel Moroni further prophecy and revelation regarding the bringing forth of the book. Then, in the fall of 1825, his father not needing his help, Joseph went to Harmony in Pennsylvania, to find employment, and while there, boarding in the home of Isaac Hale, wooed and won his charming daughter, Emma Hale, who was to have so important a place in Joseph's life. They were married in a nearby town and then returned to Palmyra. The time was drawing near when he was to receive the great trust, the book of gold plates from the Angel Moroni.

It is the night of September 21st, 1827, at the Smith Home. Emma is with Joseph's mother, Mrs. Smith.

Mrs. Smith: Why, Emma dear, aren't you in bed, it's midnight.

Emma Smith: Joseph is still up, Mother Smith.

Mrs. Smith: Well, then, you'd better persuade him to get some sleep; there is no need for visitors to upset the whole house. I gave Mr. Stole and Mr. Knight, Senr., the same room they had last night. Did Joseph take care of Mr. Knight's horse and waggon?

Emma Smith: I'm sure he did, Mother.

Mrs. Smith: Do you suppose, Emma, that Joseph has . . .

Emma Smith: Has what . . . Mother Smith?

Mrs. Smith: Has confided to those two about the . . . the book?

Emma Smith: Oh, I don't know.

Mrs. Smith: Their staying over makes me wonder. Soon after you both returned from Harmony, Joseph remarked . . . I must be here September 22nd.

Emma Smith: Why . . . that's today . . . Mother . . . it's past midnight.

Mrs. Smith: Yes . . . that's why I'm anxious. Anyway, they are Joseph's friends, and it might be well to have friends near at hand.

Emma Smith: Mother, do you think it will be as Joseph predicts, that he will encounter only envy and hatred and persecution when the sacred record is in his hands?

Mrs. Smith: There will be trouble, my dear, but there is no chance of serving the Lord without combating the forces of evil. Joseph is a courageous man, Emma, not easily frightened. His faith in God is strong, strong enough to ward off evil. Because of that he will make friends. He will have eager and loyal supporters when the truth is revealed. He will not lead you into unnecessary danger.

Emma Smith: Oh, it's not that, but I hate to see him continually mocked and disbelieved. I know what he says is true: why can't others realise it, too?

Mrs. Smith: Because they don't know him, my dear. When the rest of the world knows him as we do, it will love him too, and believe. But Joseph needs us now, daughter, as never before.

Emma Smith: I know, Mather.

Mrs. Smith: Thank you, Emma. There, I must get this pitcher of water upstairs and put it outside our guests' door.

Emma Smith: I'll do it, Mother.

Mrs. Smith: You're a kind daughter, Emma.

Emma Smith: It'll only take a minute.

(Emma goes upstairs, humming softly to herself.)

Mrs. Smith (calling to Joseph Smith): Joseph, are you still up? Why don't you and Emma get some sleep, it will soon be dawn?

Joseph Smith: You know why, Mother.

Mrs. Smith: You mean that it is the time.

Joseph Smith: Yes. Mother, have we a good strong chest with a lock and key.

Mrs. Smith: Why, no, Joseph. There isn't a suitable chest in the house, that is . . . if you do want it for hiding the . . .

Joseph Smith: Never mind, Mother. I can get along for the present without a chest. Goodnight, Mother.

Mrs. Smith: You going to bed, son?

Joseph Smith: I'm going to hitch Mr. Knight's horse to the waggon. Tell Emma to be ready in ten minutes.

Mrs. Smith: Joseph, you aren't going this early to the . . . Hill?

Joseph Smith: Yes, I must. This is the appointed time. I am going to the Hill Cumorah.

SCENE III.

Emma Smith: It is growing lighter, Joseph.

Joseph Smith: There should be several hours of darkness yet, Emma. That is my hope.

Emma Smith: I should think you'd want some light. How can you see to find the place?

Joseph Smith: I know the spot well. This will be the fifth time that I have gone to the hill to face the angel who guards the plates, only now I feel more anxious than ever before. As we left the edge of the town I received the impression someone was following us, under cover of the trees.

Emma Smith: Did you tell Mr. Knight that you were going to use his horse and wagon?

Joseph Smith: No, Emma. I shall tell him when we return with the book. The fewer who know about this trip the better. You realise, Emma, if the sacred record should fall into evil hands, what a loss it would be to mankind. The Lord is putting me to the test, and I must not fail.

Emma Smith: No, and you shall not, Joseph.

(Continued on page 522)

Our Missionaries' Page

THE First Presidency, under date of June 1st, 1942, have circularized all Mission and Stake Presidents in the matter of dress and appearances of our Missionaries.

"Every Missionary should realize that when he undertakes a Mission, he goes as a representative of the Church of Jesus Christ of Latter-day Saints and as an Ambassador of the Lord. While so engaged he owes it to the cause he represents, to the people to whom he is sent, and to himself, not only to conduct himself in a manner befitting his calling, but also to make his appearance confirm to his calling. He must ever bear in mind that the impression which he makes upon the people to whom he is sent in both his public and private appearances is of vital importance in his presentation of the Gospel message. In the impression he makes, clothes are an important and sometimes a determining factor."

To secure best results in relation to the foregoing matters and uniform dignity in the clothes of the Missionaries, the following regulations have been adopted:

1.—Suits: Black, Dark Grey and Dark Blue only. Stripe patterns are discouraged. Sports jackets and coats with belts are also discouraged. 2.—Shoes: Black. 3.—Shirts: All White. 4.—Ties: Solid, dark colours preferable. 5.—Socks: Black or Grey, without bright colours. 6.—Hats: Black or Grey Felts. 7.—Overcoats, Raincoats: Preferably Black or Dark Grey.

The First Presidency urge that you give this matter careful consideration and your fullest co-operation.

Lady Missionaries.

The following are given as regulations for the wearing apparel of the Lady Missionaries:

1.—Wear dresses at least two inches below knees. Colours should be conservative. Avoid low neck dresses. 2.—Wear low walking shoes for tracting and medium heels for meetings, etc. No high heels. 3.—Full length dark hose; no ankle socks. Sufficient underclothes. 4.—Do not wear plaid or bright coloured coats, nor ones of extreme style. This applies to sports jackets as well. 5.—Every Lady Missionary should wear a hat while tracting. Women should remove their hats in our congregational places of worship. Let us as Lady Missionaries set the example for the rest of the congregation.

In various Conferences of the British Mission is has been observed that Lady Missionaries wearing white blouses and black skirts look very dignified and add to the spirit of their calling. This inexpensive style is recommended to meet present circumstances.

"Sisters, let modesty be your watchword. Conduct yourselves as ladies and in a lady-like manner always. You cannot tell how far reaching impressions are that we make by our dress and our actions."

No Missionary should go to the expense of buying new clothes now, but use those she has that are not objectionable.

When next replacing the present wardrobe, please bear in mind the suggestions given.

Marie W. Anastasiou,
Your Mission mother.

"BEHOLD, THIS IS YOUR WORK. TO KEEP MY COMMANDMENTS, YEA, WITH ALL YOUR MIGHT, MIND AND STRENGTH."
—Doctrine and Covenants 11: 20.

—A. K. A.

★

Movements Of Missionaries

NEW ARRIVALS AND APPOINTMENTS.

Sister Edna Maybury of the Sheffield District set apart by Elder George H. Bailey, First Counsellor, Mission Presidency, on May 31st, 1942, has been assigned to labour in the Manchester District on the 13th July, 1942.

TRANSFERS.

Sister Olga S. Emery was transferred from the Newcastle to the Manchester District on the 1st August, 1942.

Sister Grace E. Gent was transferred from the Liverpool District to the Mission Office on the 4th August, 1942.

RELEASES.

Sister Delia Bedford was honourably released on the 4th August, 1942, and returned to her home in the Leeds District. She has completed a 12 months' Mission, six months of which were spent in the Liverpool District.

Sister Lucy Ripley was honourably released on the 4th August, 1942, and returned to her home in the Leeds District. She has completed a 12 months' Mission, the last few months of which have been spent in the Scottish District.

Sister Violet Grundy Thomas was honourably released on the 4th August, 1942, and returned to her home in Birmingham. She has fulfilled a 2 years' Mission and laboured as Mission Secretary, devoting the latter part of her Mission to work in the Scottish District.

Sister Eveline Foster was honourably released on the 7th August, 1942, and returned to her home in Preston. She has fulfilled a six months' Mission, having laboured for a short period in the Birmingham District and in the Mission Office as Bookstore Manager.

Elder A. John Fisher was honourably released on the 10th August, 1942, and returned to his home in Birmingham. He has fulfilled a 12 months' Mission, having laboured in the Mission Office, at Gravesend, Kent, and in the Hull District.

Sister Alice Annie Wild was honourably released on the 29th July, 1942, and returned to her home in Nottingham District. The whole of her Mission has been spent in the London District.

The Latter-Day Saints' "Millennial Star"

THURSDAY, AUGUST 13th, 1942

EDITORIAL

Man Lives For Ever

IT was a beautiful Sabbath morning. The Mission Chapel was filled with sunshine. Flowers adorned the interior. Through the windows the green foliage was a welcome sight. It was Sunday, August 2nd, 1942. A large group of Church members and friends gathered to a Memorial Service in honour of P.O. Hugh Card Brown, the son of the late President of the British Mission, Hugh B. Brown, and Sister Zina Card Brown. In front of the rostrum there reposed the uniform of an officer of the Eagle Squadron, R.A.F.—his cap, coat and picture. A beautiful wreath adorned with flowers of red, white and blue, was silently placed against the American flag.

As the sacred Memorial Service proceeded, there were tears in the eyes of many, sobs in the throats of some, and pain in the hearts of all. We prayed, sung, and listened to the sermons to pay our tributes and last respects to a gallant officer, an ex-Missionary, a faithful member of the Church, and a great friend of many.

Hugh Card Brown was highly favoured of the Lord. He was a son of choice posterity, numbered among the people who are of the Church of God. He and his parents were distinguished for their zeal towards God and towards all men. In 1937 he came with them to fulfil a Mission in this country among our people. He laboured in various parts of England and in Scotland. Everywhere he left friends who today mourn his departure, the loss of his personality, friendship, and above all his love of being so willing and anxious to help and to cheer. He endeared himself so much to those who knew him, entered so deeply and intimately into the hearts of his many friends and associates, that to them he is not dead, but living. His works follow him. His presence is felt even at this hour. The memory of his deeds shall never perish.

The day following the report of his being missing, we fasted and earnestly supplicated the Lord that he may live, for we desired to have him with us, almost a sole representative of that great group of American Missionaries among whom he laboured, and who were removed from our midst at the beginning of this war. At the end of our day of fasting and prayer, an impression and an assurance distilled upon our minds that he was no longer with us. We felt his presence in spirit and knew that he had been called home. The realization and evidence was so certain that we

felt to hold a Memorial Service for him there and then. However, for reasons of official procedure it was postponed.

As Latter-day Saints we do not mourn his loss. He is not dead in the Lord. While his body has been claimed by the great deep to serve as a grave, his spirit is living. And by virtue of the Priesthood he held and the labours he performed as an ambassador of the Lord, he is continuing his Mission on the other side. For, as the Lord has said, "In my Father's house are many mansions," and there in the midst of many departed spirits he is continuing his service of a Missionary, preaching the saving principles of the Gospel unto the departed spirits of men.

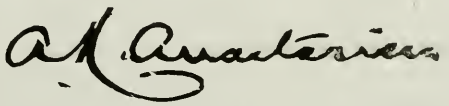
As surely as death has passed upon all men "to fulfil the most merciful plan of God," so likewise, "there is a time appointed that all shall come forth from the dead; they that have done good unto the resurrection of the just and they that have done evil unto the resurrection of the unjust."

The Melchizedek or High Priesthood bestowed upon him, he magnified so well, that to him is assured the promise that he shall be sanctified by the Holy Spirit and his body shall be renewed.

We mourn him not, for he is not dead, but living. He and many others of our brethren, who have given their lives that we might live as free men, shall come up in the morning of the Resurrection of the Just, glorified and exalted, in the prime of life, whose countenances shall beam with joy and gladness. Let us hope that we ourselves shall be worthy of such a resurrection to clasp each other's hand when father, mother, sister or brother shall meet, never again to taste of death but to live for ever.

Happy is the man who has fulfilled his second estate worthily, having sacrificed his all, having given his life not on the cross, for that would be too high an honour for man to die in such a manner, but unobtrusively, without much fuss, quietly, instantly, when called upon to do his duty to the cause which is life and death to all of us. So heroes die!

"I will ransom them from the power of the grave; I will redeem them from death; O death, I will be thy plagues; O grave, I will be thy destruction . . ."—Hosea 13: 14.



★

THE FOLLOWING CABLE WAS RECEIVED FROM THE FAMILY OF LATE P.O. HUGH C. BROWN:

PRESIDENT ANDRE ANASTASIOU, 149 NIGHTINGALE LANE, LONDON, S.W.12.

APPRECIATE YOUR LOVE AND LOYALTY. HUGH'S VOLUNTARY GIFT TO FREEDOM'S CAUSE STRENGTHENS BOND BETWEEN US.

HUGH BROWN FAMILY.

THE FULNESS OF TIMES

(Continued from page 517)

Joseph Smith: No, but I want to make sure no one is following us.

Emma Smith: What are you going to do

Emma Smith: Nothing, darling, nothing, but I have a plan. No one but myself is going to get the book of Golden plates. I have been chosen. I have been shown the Urim and Thummim and the Seerstones, the instruments for use in translating the sacred record. That is why I must be sure of secrecy when I approach the hill. But all seems safe and still right now. (To horses): Get up, get up.

Stopping in the heavy darkness of a small grove near the base of the Hill Cumorah, Joseph left Emma in charge of the horse and waggon and went on, alone. Shortly he had the stone box uncovered.

* * * * *

Moroni: You are here, Joseph. You have kept the faith?

Joseph Smith: Yes, Moroni, and is it true that at last the Sacred Things are to be entrusted to me? The book of records, the seerstones, the breastplate?

Moroni: Yes, Joseph, it is true. The time has come, for it is written in this very record, and it shall come to pass that the Lord God shall bring forth unto you the words of a book, and it shall be the words of them which have slumbered. Wherefore, at that day, when the book shall be delivered unto the man of whom I have spoken, the book shall be hid from the eyes of the world.

Joseph Smith: And I shall have the power to bring it forth?

Moroni: Yours shall be the power, Joseph, and now . . . you have the record in your own hands, and you are . . . but a man. Be watchful and faithful to your trust, or you will be overpowered by wicked men, for they will lay every plan and scheme that is possible to wrest the sacred book from you, and if you do not take heed continually they will succeed.

Joseph Smith: I shall protect the sacred book with my life, if need be!

Moroni: Then look well to your ways, and you shall have power to retain the book and, in time, translate it for mankind.

(To be continued.)

★

MISSION CONFERENCE OF DISTRICT PRESIDENTS, COUNSELLORS AND BRANCH PRESIDENTS.

Held on August 1st, 2nd and 3rd, 1942, at the Mission Headquarters, London.

THE CONFERENCE, organized by the Mission Presidency, for the benefit of the Priesthood in presiding positions in the Branches and Districts of the British Mission, was undoubtedly a most memorable event ever experienced by such a body of the Priesthood assembled. The proceedings began o Saturday, August 1st, at 4 p.m., and concluded on Monday, August 3rd, at 12 noon. Five sessions were held, plus a Testimony and Sacrament Service, as well as a Memorial Service for P.G. Hugh Card Brown. A fuller report will be published in the "Star" as soon as all minutes are transcribed. Every District President, Counsellor and Branch President will receive a report in due course. —A. K. A.

HUGH CARD BROWN

ON August 2nd, at 11.0 a.m., at Ravenslea Chapel, South London, a Memorial Service was held in honour of Pilot Officer Hugh Card Brown, who was serving with the American Eagle Squadron of the Royal Air Force in England. He was killed while on patrol, March 16th, 1942.

Elder George H. Bailey of the Mission Presidency conducted the service, during which Sister Marie W. Anastasiou spoke "A Mother's Word." President Norman Dunn of the Birmingham District read a poem written by President Hugh B. Brown, father of Hugh C. Brown, "A Father's Salute to His Son." "Man Lives for Ever," a Memorial Address by President A. K. Anastasiou concluded the service.

Hugh C. Brown had been asked to write an article for the "American Outpost," which he did. The next issue of this journal, published in Britain, carried the following:

"YOUNG PILOT KILLED."

"Author of article in last 'Outpost.'

"We first heard of him through three Eagle squadron airmen who visited the 'Outpost.' They told of a young minister—a fighter-pilot in their unit. 'He makes religion real. We all think he's great!' So we asked him for a short article which we published in Letter No. 27.

"On leave in London thereafter, he remarked that of the 29 trained men who had crossed the Atlantic with him in August, 1941, to join the R.A.F., there were only three left. The winning of the Battle of Britain, the continuing defence of these shores, the assault on the war-production of the enemy are costly business.

"His leave ended, he left London on March 15th. Next morning at his aerodrome he volunteered for patrol duty. On the squadron's return journey, they flew into a bank of fog. The pond-like sea was deceptive. Apparently he flew too low, striking the water at 240 miles per hour. His friends called to him. No reply. For hours they searched. Of the 29 brave airmen there now remain but two.

[These two were coming to the Memorial Service, but were killed just preceding it.—Ed.]

"Pilot Officer Hugh C. Brown of Glendale, Calif., came to Britain the first time, an unpaid missionary of the Mormon Church. He returned the second time, a fighter pilot 'to help preserve the Christian cause.' As long as there are such as he, his closing words will still hold true, 'WITH GOD'S HELP WE SHALL BE FREE MEN ALWAYS.'"

AUXILIARY SECTION

PRIESTHOOD

Under the Direction of the Mission Presidency

THE FOUR OBJECTIVES.

Four great objectives have long been set up for the quorums or body of the Priesthood:

1. To become better acquainted, through careful study, with the doctrines of the Gospel and their applications to life.
2. To render regularly some service to the Church.
3. To care for the personal welfare of every quorum member, temporally, intellectually, and spiritually.
4. To engage in miscellaneous activities, socials, outings, etc., etc., by which the quorum members may find outlets for their normal social needs, give employment to their families, and extend their companionship with other quorums and groups within the Church.—I.E., 1938, 203-205.

MELCHIZEDEK PRIESTHOOD OUTLINE OF STUDY.

FOR SEPTEMBER, 1942.

Text: PRIESTHOOD AND CHURCH GOVERNMENT.

The following outlines indicate what material should be studied each week during the month of September. Note: Only three lessons are given each month. Class leaders should present the text covered by these lessons at the Monthly Union Meeting on the last Saturday of each month.

Lesson XXV. Quorum Presidency. (Chap. II, pages 145-151.)
Lesson XXVI. Quorum Purposes. (Chap. II, pages 151-153.)
Lesson XXVII. Quorum Projects. (Chap. II, pages 153-156.)

AARONIC PRIESTHOOD.

BRANCH TEACHER'S MESSAGE FOR SEPTEMBER, 1942.

OUR GREAT RESPONSIBILITY.

At Latter-day Saints a great responsibility has come to us. As members of the Church of Jesus Christ we have assumed the responsibility of living clean, virtuous lives, of discharging certain duties in the Church, of sharing with our brethren and sisters who are not so fortunate as ourselves and of making our actions in every way possible reflect the teachings of the Gospel.

Above all, we have the great responsibility of so conducting our daily lives that our actions will reflect credit to the Church, that the truths of Mormonism shall be demonstrated, and that others may see our good works and "glorify our Father which is in Heaven."

In a world such as that in which we live today, this is not an easy task. We must be on guard every moment against snares and tempations. The ways of the world seem pleasant and attractive. They are much easier to follow than the ways of the Lord. But Latter-day Saints have a responsibility that does not rest upon other people. To us much has been given; therefore much is expected. We have been blessed abundantly, and we shall be blessed even more abundantly if we follow the teachings of the Gospel and reflect credit upon the Church to which we belong.

Latter-day Saints are expected to be exemplary citizens. All that is stated or implied in the Articles of Faith, in the Ten Commandments, in the Word of Wisdom, it is our obligation to observe to the utmost of our ability. And that obligation, because of conditions which now exist in the world, is more definite and more serious than ever before. The eyes of the world are upon us. Our beliefs and principles are being brought to the attention of the people of the world as never before.

FOR MEN AND BOYS OF THE CHURCH

Your first duty in life is toward your afterself. So live that your afterself—the man you ought to be—may in his time be possible and actual.

Far away in the years, he is waiting his turn. His body, his brain, his soul are in your hands. He cannot help himself. What will you leave for him?

Will you, Boy, let him come as a man among men in his time? Or will you throw away his inheritance before he has had a chance to touch it?

Will you turn over to him a brain distorted, a mind diseased, a will untrained, a spinal cord grown through and through with the devil grass of that vile harvest we call wild oats?

This is your problem in life—the problem of more importance to you than any or all others. How will you meet it, as a man or as a fool?

When you answer this, we shall know what use the world can make of you.

—By the late David Starr Jordan,
of Stanford University.

RELIEF SOCIETY

President - - - - - - Sister Marie W. Anastasiou
First Counsellor - - - - - - Sister Helen E. Poole
Second Counsellor - - - - Sister Maud A. Hawkes
Secretary - - - - - - - - - Sister Miriam Mann

CHURCH WELFARE PLAN RECOMMENDATION.

As a means towards alleviation of distress among some of our members in the British Mission, the Relief Society Board recommend that **every Branch Relief Society gather old clothing to be cleaned and made up into suitable garments for children and adults, and carefully stored in each Branch for any want that may arise in the future.**

RELIEF SOCIETY DISTRICT REPORTS.

The British Mission Relief Society Board desire to receive each month from every District Relief Society Supervisor a complete report on the working of every Branch Relief Society. Attention will be given to all problems requiring solution.

Relief Society Supervisors in every District of the Mission are urged to meet all the Branch Relief Society Presidents regularly once a month in Union Meetings, where such are being held, or independently and carefully plan future development of the Women's Relief Society work and programme.

LESSON MATERIAL FOR THE SEASON 1942-1943.

To insure that every Branch Relief Society has the lesson material for the forthcoming season, special copies will be sent to District Relief Society Supervisors for distribution in the Branches.

MONTHLY REPORTS.

The Board are anxious to receive Monthly Reports from each Branch Relief Society now functioning. Every effort should be made to re-open our organizations where these have been discontinued.

RELIEF SOCIETY MAGAZINE.

Annual Subscriptions should reach the Relief Society Board in London at least **three months before expiration.** Every care is taken to ensure delivery of this valuable Magazine. **Branch Relief Society Presidents are urged to encourage subscriptions.**

RELIEF SOCIETY PINS.

The Board are considering ordering a supply of the new **Official Relief Society Pins.** These will be available at the end of this year.

GENEALOGY

Chairman - - - - - - Elder James R. Cunningham
Assistants - - - - - - - - Elder Ira Wm. Mount
Sister Catherine L. M. Horner
Sister Hilda M. Woodford

POINT 4 IN THE 10 POINT GENEALOGICAL PROJECT FOR 1942. ENDOWMENT WORK TO BE DONE FOR DEAD MEMBERS.

"Yea verily I say unto you, I gave unto you a commandment that you should build an house, in the which house I design to endow those whom I have chosen with power from on high."—Doctrine and Covenants 95: 8.

On March 27th, 1836, the Kirtland Temple was dedicated, the first in this dispensation, this being in fulfilment of the commandment contained in the above quotation.

There are now eight Temples reared for the purpose of providing a place where ordinances for both living and dead can be performed.

To obtain hopes of an Exaltation in the Kingdom of our Father, mature men and women after having received the covenant of Baptism have the great privilege of entering into higher covenants, and in return being endowed with greater power from on high.

This course of instruction in the Temple is known as the Endowment, remember; these Endowments open up the pathway to progression and therefore are essential to Exaltation.

Living Saints in the British Mission rarely have the privilege of attending these Sacred Temples, but we do have the opportunity of having this Endowment Work performed vicariously for our worthy dead members. This is the way it can be done:

1. Check over your Branch Record of Members and extract all the data given of those who have died over the age of eight.
2. Send this list to us with the Branch Record of Members' Book as arranged in a recent circular letter from the Mission Office to District Presidents, taking special care to return:
   - A. Full name.
   - B. Birth. Date and place.
   - C. Marriage. Date and place.
   - D. Ordination to Priesthood for males, date of last ordination and by whom.
   - E. Death. Date and place.
   - F. Branch and District to which the person belonged.
   - G. The Heir to the person concerned, if this can be ascertained.

We will then send the complete lists to the Temple for Endowment work, at some future time the results will be returned to you for insertion of Endowment dates in the Branch Record.

BRANCH PRESIDENTS! Faithfully discharge your responsibilities towards these dead members by carefully following out this plan for their advancement on the path towards Exaltation.

—JAMES R. CUNNINGHAM (Chairman),
BRITISH MISSION GENEALOGICAL BOARD.

★

ONE of the features of Temple work should for emphasis be especially mentioned. It is the sealing of husband and wife in the eternal covenant of marriage. Joseph Smith taught that the family circle is the foundation of exaltation and that its projection into eternity is heaven itself. He sanctified the association of loved ones. He made the father a priest and the mother a priestess in the temple of the home. If his glorious interpretation of this divine institution could have general application, the ills of society would be cured and the brotherhood of mankind established.—Conferece Report, October 2nd, 1936, page 31.

SUNDAY SCHOOL

Superintendent - - - - Elder James R. Cunningham
First Assistant - - - - - - Elder W. O. Chipping
Second Assistant - - - - Sister Winifred A. Osborn

PRELUDE:

First two lines, No. 225 Deseret Sunday School Songs.

SACRAMENT GEM, SEPTEMBER:

Help us, O God, to realize,
The great atoning sacrifice.
The gift of Thy beloved Son,
The Prince of Life, the Holy One.

POSTLUDE:

Last two lines, same song.

Dear Sunday School Workers,

Once again it is time to make plans for collecting the 1942 Dime Fund. Will Sunday School Superintendents kindly make the necessary preparation. The Sunday School Board needs the help of all members (whether attending Sunday School or not), in this important project.

Perhaps a little explanation as to why the Dime Fund is required will be helpful. The Sunday School Board have to meet all expenses in regard to postage, stationery, printing of programmes, circulars and report forms, etc., from this fund.

Every year you are given opportunity to express appreciation and love of the Sunday School work by supporting the Dime Fund. We feel confident, in view of prevailing conditions, that we can count on your wholehearted support.

This year, Sunday, September 6th, will be set apart as Dime Sunday. Will you please collect envelopes and send direct to the British Mission Sunday School Board, 149 Nightingale Lane, London, S.W.12, not later than Sunday, September 20th. A circular letter with full instructions is being sent Monday, August 17th.

We ask the Lord's blessings upon all Sunday Schools and their workers.

Sincerely,

—THE BRITISH MISSION SUNDAY SCHOOL BOARD.

★

A BULWARK OF SAFETY.

IN addition to the moral and spiritual conviction and soul-inspiring testimony which I have of the truth and ultimate saving grace of the Gospel which we call Mormonism, which conviction and testimony really underlie all our religious faith, one important reason why I am a Mormon is that the Gospel of Mormonism has always provided me with a simple, yet comprehensive, honourable, virtuous, charitable, and righteous rule of action to guide me in my life's work and play. Although I may not have always followed its promptings, it has never failed to make plain to me the line of demarcation between right and wrong, godliness and ungodliness. To me it has been and is a great teacher filled with all knowledge and perfect in its guidance; a bulwark of safety affording complete protection against the onslaughts of temptation—a tower of inspiration—stimulating and encouraging and serving ever to remind us that we are created in the image of God and may become perfect even as He is perfect.—From a Sunday School talk by Elder Stephen L Richards.

M.I.A.

Y.M.M.I.A. Superintendent - - - **Elder James P. Hill**
Y.W.M.I.A. President - - - **Sister Madeline E. Hill**
Assistants - - - - - - - - - Elder Melvin W. Dunn
Sister Louise Lawman
Executive Secretary - - - - Sister Alice Bickerstaff

The Summer recess draws to a close and we approach the Month of September to begin a new season of M.I.A. activity. Reports denote that but one or two Branches have been carrying out the programme outlined for the period past, and it is hoped that many other Branches have followed the outline although we have not heard from them. We are convinced that more organisations could be effected throughout the Mission and we do ask the co-operation of all Branch Presidents in this matter. We recommend that it be generally adopted that CONJOINT GROUPS be organised in as many cases as practicable. The Mission is short of men and it is felt that it would be better to form Conjoint organisations rather than have small memberships of both sexes. Where there are sufficient numbers of brethren and sisters, of course, by all means have separate groups. Reports of Conjoint organisation activities could be recorded on adapted sheets.

There is a lot of information to be passed on to you and we intend to incorporate this in a BULLETIN to be issued at the earliest possible moment. Certain information is awaited from Church Headquarters and as soon as we receive it the instructions will be set out. The BULLETIN will contain full information regarding:

STUDY COURSE.
ACHIEVEMENT PROGRAMME.
OPENING SOCIAL.
DUES AND MEMBERSHIP CARDS.
REPORTS.
YEAR-ROUND PROGRAMME OF SPECIAL EVENTS.

PROGRAMME FOR ANNUAL M.I.A. CONFERENCE
(to be held 1st Sunday in September)
SEPTEMBER 6th.
And the
NEW M.I.A. THEME.

A COPY OF THIS WILL BE SENT TO EVERY BRANCH. IF YOU HAVE NO M.I.A., GET TOGETHER AND ORGANISE ONE **NOW**!

NOW IS THE TIME!

CARRY ON! LET'S GO TO MUTUAL!

PRIMARY

Acting Supervisor: Edna Gardner

MOTTO:
"Little deeds of faith and love
Build a home for us above."

OBJECTIVE FOR THE MONTH:
True happiness comes in making others happy.

MEMORY GEM:
"How blessed it is to give;
And they who think of others most
Are the happiest ones to live."

Tell stories of the kindness of Jesus. How He always thought of others first.
What can we do to make others happy?

A DECLARATION OF BELIEF regarding Governments and Laws in general, adopted by unanimous vote at a General Assembly of the Church of Jesus Christ of Latter-day Saints, held at Kirkland, Ohio, August 17th, 1835, with the following preamble:

That our belief with regard to earthly governments and laws in general may not be misinterpreted nor misunderstood:

1. We believe that governments were instituted of God for the benefit of man; and that He holds men accountable for their acts in relation to to them, both in making laws and administering them, for the good and safety of society.

2. We believe that no government can exist in peace, except such laws are framed and held inviolate as will secure to each individual the free exercise of conscience, the right and control of property, and the protection of life.

3. We believe that all governments necessarily require civil officers and magistrates to enforce the laws of the same; and that such as will administer the law in equity and justice should be sought for and upheld by the voice of the people if a republic, or the will of the sovereign.

4. We believe that religion is instituted of God; and that men are amenable to Him, and to Him only, for the exercise of it, unless their religious opinions prompt them to infringe upon the rights and liberties of others; but we do not believe that human law has a right to interfere in prescribing rules of worship to bind the consciences of men, nor dictate forms for public or private devotion; that the civil magistrate should restrain crime, but never control conscience; should punish guilt, but never suppress the freedom of the soul.

5. We believe that all men are bound to sustain and uphold the respective governments in which they reside, while protected in their inherent and inalienable rights by the laws of such governments; and that sedition and rebellion are unbecoming every citizen thus protected and should be punished accordingly; and that all governments have a right to enact such laws as in their own judgments are best calculated to secure the public interest; at the same time, however, holding sacred the freedom of conscience.

6. We believe that every man should be honoured in his station, rulers and magistrates as such, being placed for the protection of the innocent and the punishment of the guilty; and that to the laws all men owe respect and deference, as without them peace and harmony would be supplanted by anarchy and terror; human laws being instituted for the express purpose of regulating our interests as individuals and nations, between man and man, and divine laws given of heaven, prescribing rules on spiritual concerns, for faith and worship, both to be answered by man to his Maker.

7. We believe that rulers, states, and governments have a right, and are bound to enact laws for the protection of all citizens in the free exercise of their religious belief; but we do not believe that they have a right in justice to deprive citizens of this privilege, or proscribe them in their opinions so long as a regard and reverence are shown to the laws and such religious opinions do not justify sedition nor conspiracy.

8. We believe that the commission of crime should be punished according to the nature of the offence; that murder, treason, robbery, theft, and the breach of the general peace, in all respects, should be punished according to their criminality and their tendency to evil among men, by the laws of that government in which the offence is committeed; and for the public peace and tranquility all men should step forward and use their ability in bringing offenders against good laws to punishment.

9. We do not believe it just to mingle religious influence with civil government, whereby one religious society is fostered and another proscribed in its spiritual privileges, and the individual rights of its members, as citizens, denied.

10. We believe that all religious societies have a right to deal with their members for disorderly conduct, according to the rules and regulations of such societies; provided that such dealings be for fellowship and good standing; but we do not believe that any religious society has authority to try men on the right of property or life, to take from them this world's goods, or to put them in jeopardy of either life or limb, or to inflict any physical punishment upon them. They can only excommunicate them from their society, and withdraw from them their fellowship.

11. We believe that men should appeal to the civil law for redress of all wrongs and grievances, where personal abuse is inflicted or the right of property or character infringed, where such laws exist as will protect the same; but we believe that all men are justified in defending themselves, their friends, and property, and the government, from the unlawful assaults and encroachments of all persons in times of exigency, where immediate appeal cannot be made to the laws, and relief afforded.

12. We believe it just to preach the gospel to the nations of the earth, and warn the righteous to save themselves from the corruption of the world; but we do not believe it right to interfere with bond-servants, neither preach the gospel to, nor baptize them contrary to the will and wish of their masters, nor to meddle with or influence them in the least to cause them to be dissatisfied with their situations in this life, thereby jeopardizing the lives of men; such interference we believe to be unlawful and unjust, and dangerous to the peace of every government allowing human beings to be held in servitude.

—Doctrine and Covenants 134.

The Ludo Press, 373 Earlsfield Road, London, S.W.18.